

## **Richard H. Mansfield Memorial Scholarship**

### **DUE JUNE 1<sup>st</sup>**

The purpose of the Richard H. Mansfield Memorial Scholarship is to recognize the special Small Animal 4-H/Jr. Fair exhibitor who has shown a profound interest in their project areas. High School Seniors or Vocational/College Freshmen as of January 1<sup>st</sup> of the award year may apply. The scholarship is awarded to one individual per year and has a value of \$500 with a certificate, which will be presented on the opening day of fair. The scholarship may only be received one (1) time.

#### **CRITERIA & GUIDELINES**

1. Applicant **MUST** be a current Small Animal 4-H/Jr. Fair exhibitor, in good standing.
2. Applicant **MUST** be a Senior in High School or a Vocational/College Freshman as of January 1<sup>st</sup> of the award year.
3. Applicant **MUST** demonstrate enthusiasm, good sportsmanship and a willingness to share their project knowledge with others.
4. Application **MUST** be completed and submitted no later than **June 1<sup>st</sup>** of the year which the application is made. Submit completed applications to:

Small Animal Trophy & Recognition Committee  
c/o 4-H/Jr. Fair Small Animal Committee  
OSU Extension Portage County  
705 Oakwood St., Suite 103  
Ravenna, OH 44266

5. Applicant will make himself/herself available for an interview by the Review Committee if requested.
6. Once awarded the scholarship, you **MUST** submit a copy of a receipt/statement of account as proof of continuing education enrollment from the accredited college or technical school. No money will be distributed until proof has been submitted to the Small Animal Recognition Ribbons and Trophy Sub-Committee. The Scholarship recipient has one (1) year to collect the funds from date of presentation.

#### **INFORMATION REQUIRED AS PART OF YOUR APPLICATION**

1. Completely fill out the attached Richard H. Mansfield Memorial Scholarship application.
2. Include one (1) letter of recommendation (using form included) from an Advisor/Adult Volunteer. Letter must be in a sealed envelope from the person writing the recommendation, including signature across the seal of the envelope.

# RICHARD H. MANSFIELD MEMORIAL SCHOLARSHIP APPLICATION

## A. GENERAL INFORMATION

Applicant Name \_\_\_\_\_

Address \_\_\_\_\_

Phone: Home (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

4-H/JR. Fair exhibitor age as of January 1 of the award year: \_\_\_\_\_

Name of Institution you plan to attend/already attending \_\_\_\_\_

Club Name \_\_\_\_\_ Years in 4-H/Jr. Fair \_\_\_\_\_

Project Name(s)

\_\_\_\_\_ Years in Project: \_\_\_\_\_

\_\_\_\_\_ Years in Project: \_\_\_\_\_

\_\_\_\_\_ Years in Project: \_\_\_\_\_

\_\_\_\_\_ Years in Project: \_\_\_\_\_

\_\_\_\_\_ Years in Project: \_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature (if applicant under 18 years of age) \_\_\_\_\_

## B. ACTIVITIES/AWARDS

**I. 4-H/Jr. Fair Participation:** List all activities, field trips, tours, workshops, camps, judging events, contests and/or exhibits. Include any awards that were received as part of these activities.

<u>Year</u>	<u>Event</u>	<u>What I Did</u>
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**II. 4-H/Jr. Fair Community Service/Citizenship:** List all activities performed to benefit the community.

<u>Year</u>	<u>Name of Activity</u>	<u>What I Did</u>
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**III. 4-H/Jr. Fair Leadership:** List all activities performed to benefit and strengthen 4-H.

<u>Year</u>	<u>Leadership Activity</u>

**IV. Non 4-H/Jr. Fair Experiences:** List your most meaningful participation in school, church, community services organizations, work and/or sports.

<u>Year</u>	<u>Experience</u>	<u>What I Did</u>



## ADVISOR/ADULT VOLUNTEER LETTER OF RECOMMENDATION

The following information is needed to help the Scholarship Committee learn more about the individual that is applying for the **RICHARD H. MANSFIELD MEMORIAL SCHOLARSHIP**.

Your Name \_\_\_\_\_ Applicant's Name \_\_\_\_\_

Club/Group you are involved in \_\_\_\_\_

Years you have known this individual \_\_\_\_\_ If applicable, Years as an advisor \_\_\_\_\_

In what capacity have you worked with this individual (4-H/Jr. Fair participation)? (Explain)

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Has this individual displayed Leadership abilities? (Explain)

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Does this individual work well with others? (Explain)

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Have you seen this individual mentor others and help them throughout the year? (Explain)

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Attach any additional information you wish to add!