



# Portage County 4-H Scholarship Application

Revised 1-31-13

## Portage County 4-H Scholarship

The Portage County 4-H Program Endowment Fund provides annual scholarships to deserving 4-H members that will be attending a university, college or trade school. Interested youth should complete the attached Portage County 4-H Scholarship Application available from the Extension Office.

## Eligibility

To be eligible for a Portage County 4-H Scholarship, you **MUST**:

- \* Be a high school senior or in your 1<sup>st</sup> or 2<sup>nd</sup> year of college or trade school.
- \* Have been a 4-H member for a minimum of three years.
- \* Applicant must reside in Portage County.
- \* Must have a GPA of at least 2.5 and provide either your ACT or SAT score.
- \* Applicants can only receive a Portage County 4-H Scholarship once in their life.

## Information Required As Part Of Your Application

- \* Completely fill out the attached Portage County 4-H Scholarship Application, including all required signatures.
- \* Include one letter of recommendation from either your 4-H advisor or your high school or college academic advisor.
- \* Application **must be typed**. You may recreate the following scholarship application using a computer, however, you must use a legible font and minimum font size of at least 12 point. Do **NOT** change the format of this application.
- \* Application must be postmarked by July 1<sup>st</sup> of the current year. Mail to the Extension Office.

## Selection Process

Selection of Scholarship winners is based on:

- \* 4-H Project Work (40%)
- \* Community Service and Citizenship (15%)
- \* Leadership (10%)
- \* Non 4-H Experiences (15%)
- \* Financial (10%)
- \* Future Plans (5%)
- \* Grades (5%)

Submitted applications will be reviewed, and selected finalists may be asked to participate in an interview before the county 4-H Advisory Scholarship Committee. Selected finalists will be required to show proof of financial statements from institution attending in order to receive their scholarship award.



# Portage County 4-H Scholarship Application

Name of Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

City or Town: \_\_\_\_\_ Zip Code \_\_\_\_\_ Sex  M  F

Portage County Resident: yes \_\_\_\_\_ no \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Phone Number \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

High School Attending/Graduated From \_\_\_\_\_

Are You A:  High School Senior  College Freshman  College Sophomore

Name Of Institution You Plan To Attend/Already Attending: \_\_\_\_\_

Applicant signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature (if under 18 years of age) \_\_\_\_\_

**Do NOT change the format of this application.**

**4-H Participation:** List 4-H activities, field trips, tours, workshops, camps, judging events, contests and/or exhibits.  
Do NOT add additional pages.

<u>Year</u>	<u>Event</u>	<u>What I Did: Where event took place; including demonstrations and talks given.</u>
2012	Field trip	Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.

**Major 4-H Honors:** Include 4-H awards, recognition, and other sources of pride and self-esteem.  
Do NOT add additional pages

<u>Year</u>	<u>Honor</u>	<u>For What Accomplishment</u>
2012	1 <sup>st</sup> place trophy	State Fair Model Rocketry Evaluation

**4-H Community Service/Citizenship:** Activities performed through 4-H to benefit community.

Do NOT add additional pages

Year      Name of Activity

What I did, accomplished or learned

2012      "Adopt-a-Road"

Picked up trash two times along a 2 mile stretch of road.

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**4-H Leadership: Educational/Promotional:** Activities performed to benefit and strengthen 4-H.

Do NOT add additional pages

Year      What I did, organized, taught or accomplished

2012

Taught 10 members how to properly construct a birdhouse at our club meeting.

**Non 4-H Experiences;** In school, church, community service, work and/or sports

Do NOT add additional pages

Year List your most meaningful participation in school, church, community service organizations, work and/or sports.

2012 Directed senior class play including a cast of 30 members.

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**Financial Need:**

Have you been awarded, or are you receiving, Federal or University Aid or a scholarship?:

How do you plan to finance your university, college or trade school education?:

Number of siblings living at home:

Number of siblings currently attending a university, college or trade school:

**Future Plans:** Where do you see yourself in 5 years?

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**Grades:** Attach proper documentation to application.

Please provide proof of your current Grade Point Average.

Please provide proof of either your ACT or SAT score.