

**PORTAGE COUNTY STEAKMAKERS
JOHN MAY MEMORIAL SCHOLARSHIP FUND**

This Scholarship was created through the donations from friends, family and fundraisers held by the friends of John May. John May and his family have been active in the Portage County 4-H program for many years. After his unfortunate passing a fund was set up to offer a scholarship for continuing education to one male and one female Portage County Market Beef Exhibitor each year as long as the funds remain to do so. The applicant must have completed at least one year in the market beef program at the Randolph Fair.

High School Seniors and recent High School Graduates can apply to receive this scholarship. The scholarship may only be received one time. Any applicant not receiving a scholarship may re-apply the next year.

Applicants **MUST have participated and completed one year in the Junior Fair Market Beef Program at the Portage County Randolph Fair.** The applications **MUST be received** by Chris Diehl, advisor of the Portage County Steakmakers **by May 1st**. The scholarships will be presented at the fair before the Steer Auction on Saturday afternoon.

You **MUST** also have at least a 2.5 accumulative GPA or above to receive the Scholarship and be enrolled/accepted at an accredited college or technical school. Once awarded the scholarship, you must present a copy of a receipt or statement as proof of enrollment from the accredited college or technical school. No money will be distributed until proof is submitted to the Scholarship Committee. The amount of the scholarship will depend on the amount of dollars in the scholarship fund.

No checks will be issued before September 15th. All receipts **MUST** be turned in for reimbursement by December 31st of the year in which the scholarship was granted (i.e. If awarded last year, receipt must be turned in by 12-31 of this year).

JOHN MAY MEMORIAL SCHOLARSHIP FUND

I. General Information

Name: _____ Age: _____

High School: _____

Year of Graduation: _____

College attending or have been accepted into:

GPA in College or High School: _____

College Major or Intended Major: _____

Active in: 4-H: _____ Years Participated in Market Beef Project: _____

II. Further Information

The following information should be attached on a separate sheet(s) of paper.

- A. List activities and involvement in 4-H.
- B. List activities and involvements with community and school organizations.
- C. Discuss the advantages, opportunities, and learning experiences that you received by exhibiting a market animal at the county fair (approximately 150-200 words).
- D. Discuss your financial needs for this scholarship. Include other financial aid, grants or scholarships awarded, and future educational plans. (Approximately 50 words)

III. Please Attach:

- Accumulative grade card
- The Advisor's Recommendation Form (in a sealed envelope from the Advisor)
- All pages from the Further Information section

I _____ attest that all information included in this John May Memorial Scholarship application is accurate and I make no false representation of myself. I know that if any information is found false, it will be at the discretion of the John May Memorial Scholarship Committee's sub-committee for this Scholarship to be removed and not included in the competition.

(If applicant is under 18) I _____ as the Parent/guardian of _____ attest that all information included in this John May Memorial Scholarship application is accurate and the applicant makes no false representation of themselves. I know that if any information is found false, it will be at the discretion of the John May Memorial Scholarship sub-committee for this Scholarship to be removed and not included in the competition.

Advisor Recommendation Form

The following is to help the Scholarship Committee learn more about the members that are applying for the John May Memorial Scholarship.

Your Name: _____

Individuals Name: _____

Club/Group involved in: _____

Years as an advisor: _____ Years that you have known this individual: _____

In what capacity have you worked with this individual and how well did they work during that time?

Do you know of any violation to the Portage County Fair Board's Code of Conduct from this individual?

Does this individual work well with others?

Have you seen this individual mentor others and help them through out the year?

In your mind do you find this individual as a positive youth role model?

Attach any additional information you wish to add!