



## Portage County 4-H Scholarship

The Portage County 4-H Program Endowment Fund provides annual scholarships to deserving 4-H members that will be attending a university, college or trade school. Interested youth should complete the attached Portage County 4-H Scholarship Application available from the Extension Office.

### Eligibility

To be eligible for a Portage County 4-H Scholarship, you **MUST**:

- Be enrolled in college or trade school.
- Have been a 4-H member for a minimum of three years.
- Applicant must reside in Portage County.
- Must have a GPA of at least 2.5 and provide either your ACT or SAT score.
- Applicants can only receive a Portage County 4-H Scholarship once in their life.

### Information Required As Part of Your Application

- Completely fill out the attached Portage County 4-H Scholarship Application, including all required signatures.
- Include one letter of recommendation from either your 4-H advisor or your high school or college academic advisor.
- Application **must be typed**. You may recreate the following scholarship application using a computer, however, you must use a legible font and minimum font size of at least 12 point. Do NOT change the format of this application.
- Application must be in the office by July 1st of the current year. Drop off in our dropbox (to the right of the door) or mail to the Extension Office.

### Selection Process

Selection of Scholarship winners is based on:

- 4-H Project Work (40%)
- Community Service and Citizenship (15%)
- Leadership (10%)
- Non 4-H Experiences (15%)
- Financial (10%)
- Future Plans (5%)
- Grades (5%)

Submitted applications will be reviewed, and selected finalists may be asked to participate in an interview before the county 4-H Advisory Scholarship Committee. Selected finalists will be required to show proof of financial statements from institution attending in order to receive their scholarship award.



## Portage County 4-H Scholarship Application

Name of Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

City or Town: \_\_\_\_\_ Zip Code \_\_\_\_\_ Sex \_\_\_\_\_ M \_\_\_\_\_ F

Portage County Resident: yes \_\_\_\_\_ no \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Phone Number \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

High School Attending/Graduated From \_\_\_\_\_

Are you A: \_\_\_\_\_ High School Senior \_\_\_\_\_ College Freshman \_\_\_\_\_ College Sophomore

Name of Institution You Plan To Attend/Already Attending: \_\_\_\_\_

Applicant signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature (if under 18 years of age) \_\_\_\_\_

**Do NOT change the format of this application.**

**4-H Participation:** List 4-H activities, field trips, tours, workshops, camps, judging events, contests and/or exhibits. **Do NOT add additional pages.**

<u>Year</u>	<u>Event</u>	<u>What I Did: Where event took place; including demonstrations and talks given.</u>
2012	Field Trip	Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs

**Major 4-H Honors:** Include 4-H awards, recognition, and other sources of pride and self-esteem. **Do NOT add additional pages**

<u>Year</u>	<u>Honor</u>	<u>For What Accomplishment</u>
2012	1 <sup>st</sup> place	State Fair Model Rocketry Evaluation

**4-H Community Service/Citizenship:** Activities performed through 4-H to benefit community. **Do NOT add additional pages**

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished or learned</u>
2012	Adopt-a-Road	Picked up trash two times along a two mile stretch of road

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**4-H Leadership:** Educational/Promotional: Activities performed to benefit and strengthen 4-H. **Do NOT add additional pages**

<u>Year</u>	<u>What I did, organized, taught or accomplished</u>
2012	Taught 10 members how to properly construct a birdhouse at our club meeting.

**Non 4-H Experiences:** school, church, community service, work and/or sports. **Do NOT add additional pages**

Year    List most meaningful participation in school, church, community service organizations, work and/or sports.

2012    Directed senior class play including a cast of 30 members.

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**Financial Need:**

Have you been awarded, or are you receiving, Federal or University Aid or a scholarship?:

How do you plan to finance your university, college or trade school education?:

Number of siblings living at home:

Number of siblings currently attending a university, college or trade school:

**Future Plans:** Where do you see yourself in 5 years?

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**Grades:** Attach proper documentation to application.

Please provide proof of your current Grade Point Average.

Please provide proof of either your ACT or SAT score.