

## Portage County 4-H/Jr. Fair Market Rabbit Deadlines

### Required Checklist for Market Rabbit Project Completion - NO fair participation

- Enroll in 4-H project #226 by April 1
- Any changes or corrections to project enrollment needs to be made by April 15
- Project book is **required** for project completion, orders begin Jan 15 and final order is June 1
- Obtain and Care for your doe by May 1
- Attend Quality Assurance at Portage County Randolph Fairgrounds or other Extension approved QA. Deadline for Quality Assurance to be completed and paperwork turned in to Extension Office for out-of-country participation - June 1<sup>st</sup>.
- Attend Skillathon at Fairgrounds (Not mandatory, but encouraged)

### Required Checklist for 4-H Market Rabbit Project + Jr. Fair Participation

- Enroll in 4-H project #226 by April 1
- Any changes or corrections to project enrollment needs to be made by April 15
- Project book is **required** for project completion, orders begin Jan 15 and final order is June 1
- Obtain and Care for your doe by May 1
- Attend Quality Assurance at Portage County Randolph Fairgrounds or other Extension approved QA. Deadline for Quality Assurance to be completed and paperwork turned in to Extension Office for out-of-country participation - June 1<sup>st</sup>.
- Small Animal Entry form to turn in by June Small Animal Committee meeting to Show Committee chairperson
- Attend Skillathon at Fairgrounds (Not mandatory, but encouraged)
- Communicate to the Show chair regarding any animal that will not be taken to Fair by August 1<sup>st</sup>.
- Complete a Livestock Entry Form and W-9 form for participation at the Portage County Randolph Fair. Forms available to pick-up and are due to the Fair Office. Call fair for questions – 330-325-7476 or visit website for Open Class form ONLY <http://randolphfair.com/>.
- Fair Move-In
- Weigh-In
- Show
- Showmanship
- Auction
- Release time – Sunday of Fair Week

- Buyer Thank You letters must be turned into the fair board office. Proceed checks will be mailed when the total sale collections have exceeded the exhibitor's payout and thank you letters have been turned in. All proceed checks must be cashed by November 30th or will be voided.

**\*\*It is the responsibility of the 4-H member and/or parent/guardian to keep up-to-date with all rules, deadlines, and any other changes throughout the year. Dates and times are subject to change. Please refer to the Livestock Calendar for specific dates or contact any of the following for questions concerning projects:**

### Extension Office

Phone: 330-296-6432

Email: [hughey.28@osu.edu](mailto:hughey.28@osu.edu)

### Committee Contacts

President: Chris Campbell [charles750@centurylink.net](mailto:charles750@centurylink.net)

### Jr. Fair Coordinator

Katrina Wise

330-325-7476

### Fair board Superintendent

Linda Kisamore

330-325-7476