

Portage County 4-H/Jr. Fair Market Poultry Deadlines

Required Checklist for 4-H Market Poultry Project Completion - NO fair participation

- Enroll in 4-H project #150 + plus letter for specific animal (*see back for specifics) by April 1
- Any changes or corrections to project enrollment need to be made by April 15
- Project book is **required** for completion, orders begin January 15 and final order is June 1
- Order market poultry through Small Animal Committee mandatory dates.
- Attend Quality Assurance at Portage County Randolph Fairgrounds or other Extension approved QA. Deadline for Quality Assurance to be completed and paperwork turned in to Extension Office for out-of-country participation - June 1st.
- Attend Skillathon at Fairgrounds (Not mandatory, but encouraged)

Required Checklist for 4-H Market Poultry Project + Jr. Fair Participation

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- All current stock must be Pullorum tested prior to June 1st and/or prior to receiving new stock.
- Market poultry entry form is due to the Show Chair at the June Small Animal Committee meeting.
- Attend Skillathon at Fairgrounds (Not mandatory, but encouraged)
- Complete a Livestock Entry Form and W-9 form for participation at the Portage County Randolph Fair. Forms available to pick-up and are due to the Fair Office. Call fair for questions – 330-325-7476 or visit website for Open Class form ONLY <http://randolphfair.com/>.
- Fair Move-In
- Weigh-In
- Show
- Showmanship (Not mandatory, but encouraged)
- Auction
- Release time – Sunday of Fair Week

- Buyer Thank You letters must be turned into the fair board office. Proceed checks will be mailed when the total sale collections have exceeded the exhibitor's payout and thank you letters have been turned in. All proceed checks must be cashed by November 30th or will be voided.

****It is the responsibility of the 4-H member and/or parent/guardian to keep up-to-date with all rules, deadlines, and any other changes throughout the year. Dates and times are subject to change. Please refer to the Livestock Calendar for specific dates or contact any of the following for questions concerning projects:**

Extension Office

Phone: 330-296-6432

Email: hughey.28@osu.edu

Committee Contact

President: Chris Campbell charles750@centurylink.net

Jr. Fair Coordinator

Katrina Wise

330-325-7476

Fair Board Superintendent

Linda Kisamore

330-325-7476

Market Poultry Project Number Reference

150CM	Chicken, Market
150DM	Duck, Market
150GM	Goose, Market
150TM	Turkey, Market