

Portage County 4-H/Jr. Fair Market Lamb Deadlines

Required Checklist for Market Lamb Project Completion - NO fair participation

- Enroll in 4-H project #198 by April 1
- Any changes or corrections to project enrollment needs to be made by April 15
- Project book is **required** for project completion, orders begin Jan 15 and final order is June 1
- Scrapie tags are REQUIRED to be in place at tag-in
- Market Lamb Tag-In at Fairgrounds - Market Lambs ONLY.
- Attend Quality Assurance at Portage County Randolph Fairgrounds or other Extension approved QA. Deadline for Quality Assurance to be completed and paperwork turned in to Extension Office for out-of-country participation - June 1st.
- Attend Skillathon Fairgrounds (Not mandatory, but encouraged)

Required Checklist for 4-H Market Lamb Project + Jr. Fair Participation

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- Attend Skillathon at Fairgrounds (Not mandatory, but encouraged)
- Complete a Livestock Entry Form and W-9 form for participation at the Portage County Randolph Fair. Forms available to pick-up and are due to the Fair Office. Call fair for questions – 330-325-7476 or visit website for Open Class form ONLY <http://randolphfair.com/>.
- Carcass weigh-in at Fairgrounds
- Carcass viewing (Optional)
- Fair Move-In
- Weigh-In – Sarchione’s Livestock Complex
- Showmanship – Following Sheep Show
- Auction in Hamilton Arena
- Release time – Sunday of Fair Week
- Buyer Thank You letters must be turned into the fair board office. Proceed checks will be mailed when the total sale collections have exceeded the exhibitor's payout and thank you letters have been turned in. All proceed checks must be cashed by November 30th or will be voided.

****It is the responsibility of the 4-H member and/or parent/guardian to keep up-to-date with all rules, deadlines, and any other changes throughout the year. Dates and times are subject to change. Please refer to the Livestock Calendar for specific dates or contact any of the following for questions concerning projects:**

Extension Office

Phone: 330-296-6432

Email: hughey.28@osu.edu

Committee Contacts

President: Chuck Campbell

Secretary: Patty Shircliff pas1013@yahoo.com or 330-697-4061

Jr. Fair Coordinator

Katrina Wise

330-325-7476

Fair Board Superintendent

Dave Tomlinson

330-325-7476