

## Portage County 4-H/Jr. Fair Llama and Alpaca Deadlines

### **Required Checklist for Llama and Alpaca Project Completion - NO fair participation**

- Enroll in 4-H project #132 by April 1
- Any changes or corrections to project enrollment needs to be made by April 15
- Project book is **required** for project completion, orders begin Jan 15 and final order is June 1
- Obtain and Care for your animal by June 1

### **Required Checklist for 4-H Llama and Alpaca Project + Jr. Fair Participation**

- Enroll in 4-H project #132 by April 1
- Any changes or corrections to project enrollment needs to be made by April 15
- Project book is **required** for project completion, orders begin Jan 15 and final order is June 1
- Obtain and Care for your animal by June 1
- Fair Move-In
- Release time – Sunday of Fair Week

**\*\*It is the responsibility of the 4-H member and/or parent/guardian to keep up-to-date with all rules, deadlines, and any other changes throughout the year. Dates and times are subject to change. Please refer to the committee for specific dates or contact any of the following for questions concerning projects:**

**Extension Office**

Phone: 330-296-6432

Email: [hughey.28@osu.edu](mailto:hughey.28@osu.edu)

**Committee Contacts**

Harvey Miller

**Jr. Fair Coordinator**

Katrina Wise

330-325-7476

**Fair Board Superintendent**

330-325-7476