

# OHIO STATE UNIVERSITY EXTENSION

## HONOR CLUB APPLICATION

Due to the Extension Office on March 1, 2020

***This form must be completed by the advisor and turned in with 4-H Member Enrollment forms on /or before March 1<sup>st</sup>.***

CLUB NAME: \_\_\_\_\_

Criteria	Points Obtained	Possible Points
1. Club Secretary's Book turned in by January 31, 2020		10
2. Club Treasure's Book turned in by January 31, 2020		10
3. Club Packet (Yearly Financial Report, Charter Checklist, Club Inventory) completed and a copy on file in Extension Office by January 31, 2020		10
4. Club Online Enrollment completed and Forms & Member Fees turned in to the Extension Office by March 1, 2020		10
5. Community Service Activity conducted  *A short summary of project conducted must be included on the back to receive credit*		10
6. Advisor Training Attendance * <b>All</b> club advisors in attendance at Volunteer Training or New Volunteer Orientation to receive credit!		30
7. Percentage of Member Project Completion 100% - 96% of members completing projects = 10 points 95%-90% of members completing projects = 7 points 89%-80% of members completing projects = 5 points How many members? _____ How many members completed at least one project? _____		10
8. At least one club member's attendance (camper or counselor) at 4-H camp.		10
9. At least one club member's participation in the Food & Nutrition Grade Day/Clothing Grade Day/Speaking Contest and/or Portage County Randolph Fair		5
10. Demonstrations at club meetings  *A short summary of project conducted must be included on the back to receive credit*		10
11. Participation of at least 1 4-H Member (or selection to) the Ohio State Fair		10
12. Participation in the Window Decorating Contest in March for Ohio 4-H Week		25
<b>Total Points</b>		150 max.

*Honor Club = Clubs having 115 points or more*

