HONOR CLUB APPLICATION

Due to the Extension Office on March 1, 2022

***This form must be completed by the advisor and turned in with 4-H Member Enrollment forms on /or before March 1st.***

CLUB NAME: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- |
| Criteria | Points Obtained | Possible Points |
| 1. Club Secretary’s Book turned in by January 31, 2022
 |  | 10 |
| 1. Club Treasure’s Book turned in by January 31, 2022
 |  | 10 |
| 1. Yearly Financial Report, Charter Checklist, and Club Inventory completed and a copy on file in Extension Office by January 31, 2022
 |  | 10 |
| 1. Club Online Enrollment completed and Forms & Member Fees turned in to the Extension Office by March 1, 2022
 |  | 10 |
| 1. Community Service Activity conducted in 2021

 \*A short summary of project conducted must be included on the back to receive credit\* |  | 10 |
| 1. Advisor Training Attendance in 2022

\*All club advisors in attendance at Volunteer Training or New Volunteer Orientation to receive credit! |  | 20 |
| 1. Percentage of Member Project Completion in 2021

100% - 90% of members completing projects = 10 points 90%-80% of members completing projects = 7 points 80%-70% of members completing projects = 5 pointsHow many members? \_\_\_\_\_How many members completed at least one project?\_\_\_\_\_ |  | 10 |
| 1. At least one club member’s participation in the Food & Nutrition Grade Day, Clothing Grade Day, or Jr. Fair Related Judging/Show in 2021
 |  | 10 |
| 1. Demonstrations at club meetings in 2021 (virtual demonstrations count)

\*A short summary of project conducted must be included on the back to receive credit\* |  | 15 |
| 1. Participation in the Window Decorating and/or 4-H Promotion in March 2021 for Ohio 4-H Week
 |  | 25 |
| 1. At least one club member’s attendance (camper or counselor) at 4-H camp.
 |  | 10 |
| 1. Participation of at least 1 4-H Member (or selection to) the Ohio State Fair.
 |  | 10 |
| Total Points |  | 150 max. |

***Honor Club = Clubs having 115 points or more***