

## Portage County 4-H/Jr. Fair Dog Deadlines

### Required Checklist for Dog Project Completion - No Jr. Fair Participation

- Enroll in a dog project by the enrollment deadline April 1st. (project enrollment numbers are listed below) & "Permission to Participate" forms MUST be signed (in enrollment) by April 1st.
- Any changes or corrections to your project enrollment needs to be made by April 15<sup>th</sup>.
- A Dog Project and Record book is required for members enrolled in the You & Your Dog projects, the All About Dogs project and the Dog Achievement Program.
- All project dog ownership must be in place, and out of trainers hands, by April 1st.
- Dog Skill-a-thon and/or Educational Seminars: MANDATORY.
- Participation in a Dog Committee fundraiser is MANDATORY.

### Required Checklist for Dog Project Completion and Jr. Fair Participation

- Enroll in a dog project by the enrollment deadline April 1st. (project enrollment numbers are listed below) "Permission to Participate" forms MUST be signed (in enrollment) by April 1st.
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- A Dog Project and Record book is required for members enrolled in the You & Your Dog projects, the All About Dogs project and the Dog Achievement Program.
- All project dog ownership must be in place, and out of trainers hands, by April 1st.
- Dog Skill-a-thon and/or Educational Seminars: MANDATORY
- Participation in a Dog Committee fundraiser is MANDATORY.
- A copy of your dog/s current vaccination records (must show proof of veterinarian administered DHLPP and Rabies) and a copy of a current Portage County Dog License: MANDATORY
- Temperament Testing: MANDATORY for all new handler/dog teams; must pass two years in a row.
- Agility height measuring (for those enrolled in the Agility project): MANDATORY
- Class entry forms and fees: Due by the June Dog Committee meeting.
- Participation in at least half of your club's training dates.

**4-H Dog Project Enrollment Numbers:**

#200 - to participate in the All About Dogs project - for beginning level members who are not ready to take a 4-H dog project that requires owning a dog.

#202 - to participate in the Dog Achievement Program - for youth that do not have access to a dog club or volunteers with dog experience and for those who are not interested in competing; this is an on-line project.

#201O - to show in Obedience, Rally, Brace (not offered at the county level), and/or Team (not offered at the county level) classes.

#201S - to show in Showmanship classes.

#201P - to show in Agility, Drill Team (not currently offered at the county level), and/or Freestyle (not offered at the county level) classes.

#201D - to show in You & Your Dog and You & Your Dog Interview classes.

#201W - to show in Assistance Dog (not offered at the county level) and 4-H PetPALS classes

\*\*note: Youth must also be enrolled in 4-H PetPALS project #230 to be eligible to show in the 4-H PetPALS classes.

**\*\*It is the responsibility of the 4-H member and/or parent/guardian to keep up-to-date with all rules, deadlines, and any other changes throughout the year. Dates and times are subject to change. Please refer to the committee for specific dates or contact any of the following for questions concerning projects:**

**Extension Office**

Phone: 330-296-6432

Email: [hughey.28@osu.edu](mailto:hughey.28@osu.edu)

**Committee Contacts**

President: Fran Mansfield [franfinally@gmail.com](mailto:franfinally@gmail.com) or 330-325-1672

Secretary: Carrie Firth [firthcarrie4@gmail.com](mailto:firthcarrie4@gmail.com) or 330-357-6876

**Jr. Fair Coordinator**

Katrina Wise

330-325-7476

**Fair Board Superintendent**

Dave Kuntzman

330-699-3401

[kuntzmde@neo.rr.com](mailto:kuntzmde@neo.rr.com)