

Portage County 4-H/Jr. Fair Chinchillas Deadlines

Required Checklist for Chinchillas Project Completion - NO fair participation

- Enroll in 4-H project #365.28 by April 1
- Any changes or corrections to project enrollment needs to be made by April 15
- Project book is **required** for project completion, orders begin Jan 15 and final order is June 1
- Obtain and Care for your animal by May 1

Required Checklist for 4-H Chinchillas Project + Jr. Fair Participation

- Enroll in 4-H project #365.28 by April 1
- Any changes or corrections to project enrollment needs to be made by April 15
- Project book is **required** for project completion, orders begin Jan 15 and final order is June 1
- Obtain and Care for your animal by May 1
- Small Animal Entry form to be turned in by June 1st to show committee chairperson
- Show
- Showmanship
- Release time – Sunday of Fair Week

****It is the responsibility of the 4-H member and/or parent/guardian to keep up-to-date with all rules, deadlines, and any other changes throughout the year. Dates and times are subject to change. Please refer to the committee for specific dates or contact any of the following for questions concerning projects:**

Extension Office

Phone: 330-296-6432

Email: hughey.28@osu.edu

Committee Contacts

President: Chris Campbell charles750@centurylink.net

Jr. Fair Coordinator

Katrina Wise

330-325-7476

Fair Board Superintendent

Linda Kisamore

330-325-7476