

CHARTER BUS TO OHIO 4-H CONFERENCE AVAILABLE!

**We will have a chartered bus that will
deliver you to and from Columbus!**

Pick Up: Portage County Randolph Fairgrounds
4215 Fairground Rd., Atwater, OH 44201
Bus will arrive at 5 am and depart for Columbus at 5:30 am 03/09/19

Arrival: Greater Columbus Convention Center 7:45 am

Depart: Greater Columbus Convention Center 5:30 pm

Drop Off: Portage County Randolph Fairgrounds 8:00 pm

There is no charge for the bus trip but registration is limited to the first 55 people.

Yes, I/we would like to ride the bus to Columbus!

Name(s): _____

Anyone under 18 must be accompanied by a parent/guardian or an approved 4-H Volunteer.

If under 18 please add the name of the adult who will also be attending. You will also need to have a copy of the OSU transportation waiver signed by a parent/guardian.

Parent/Guardian/Volunteer Name: _____

Additional information:

The bus is scheduled to arrive at 7:45, registration begins at 8 am and the conference begins promptly at 9 am. Optional breakfast will be available on your own at the food court in the Convention Center:

The bus will stop for dinner at a “to be determined” location.

The charter company asks that you do not bring glass bottles/containers nor any milk products, thanks.

Please be thoughtful and bring a gratuity for the bus driver.

2019 Ohio 4-H Conference Registration Form

Saturday, March 9, 2019
 Greater Columbus Convention Center
 Columbus, Ohio

Complete and return along with payment. Please **print** clearly.

Name: _____ Gender: _____ County: _____

Street: _____ City: _____

State: _____ Zip: _____ E-mail: _____

Primary Phone: _____ Cell Phone: _____

_____ 4-H Volunteer _____ County Extension Staff _____ State Extension Staff

_____ 4-H Youth Member _____ Other (please specify) _____

Do you have any dietary or access needs to accommodate a disability? Please indicate accommodation needed: _____

Youth Only: Years in 4-H _____
 Parents Name _____
 Grade in School _____

Which 4-H Conference luncheon would you like to attend? _____ Volunteer _____ Teen

List your first, second, and third choices for each time period. Indicate session/workshop choices found in the registration booklet. Keep in mind that Workshops A, B or C cover multiple sessions each. **You cannot attend a workshop and a session at the same time.** Use #999 to schedule time to visit the Idea Center/Silent Auction.

	Workshop A 9:00 am - 10:30 am	Session 1 9:00 am - 9:50 am	Workshop B 10:00 am – 11:30 am	Session 2 10:00 am - 10:50 am	Session 3 11:00 am – 11:45 am	Workshop C 2:00 pm – 3:30 pm	Session 4 2:00 pm - 2:50 pm	Session 5 3:00 pm – 3:50 pm
1st choice								
2nd choice								
3rd choice								

Registration Fees: Registration fees include conference fee and the recognition luncheon. Registration fees must be paid to attend any part of the conference and/or luncheon. Place the amount on the appropriate line:

Registration postmarked by February 8 (\$40) \$ _____
 Registration postmarked after February 8 (does not include lunch)(\$50) \$ _____

Send or drop off this registration form and your check to your county Extension Office. No refunds will be given after March 1, 2019.

