

Portage County Horse Committee 4-H Alumni Scholarship

Due Date: July 1, 2022

For youth who have participated in the Portage County 4-H horse project, this scholarship is offered for pursuit of study in any field at any secondary education institution.

The Portage Country Saddle Horse 4-H Alumni Scholarship provides a one-time award of a minimum of \$250 to a freshman or sophomore attending any secondary education institution.

To be eligible for consideration you must:

1. Be a trade school/career center freshman or sophomore in fall of 2022.
2. Have been enrolled in a 4-H Horse project for at least 3 consecutive years and an active participant in the Portage County Fair horse events.
3. Have a minimum 2.5 cumulative GPA (must include high school/college transcript)
4. Complete essay (Maximum of 2 additional pages: 8.5"x11" paper)
5. Have section IV completed by a county 4-H advisor (not related to 4-H member).
6. **E-Mail or Mail completed application, transcript and essay by July 1, 2022 to:**

Subject: Scholarship Committee

pcsaddlehorse@gmail

or by mail:

Po.Co.Saddle Horse Scholarship Committee

8708 Whipporwill Road

Ravenna, OH 44266

Judging criteria:

1. Experience in Horse 4-H project and activities – 60%

A. knowledge of project

B. participation in activities

2. Leadership – 15%

A. Participation in club meetings and activities

B. Offices held or committees served on

3. Citizenship and Community Service – 15%

4. Academic Achievement – 5%

5. Future plans and goals – 5%

Awards are based on individual merit and will be determined by the Scholarship Committee.

Questions: Tiffany Pruitt 330-256-5441

noelzsk@yahoo.com

Portage County Horse Committee 4-H Alumni Scholarship

Due Date: July 1, 2022

Please type or write legibly.

Section I

Name: _____

Address: _____

Email: _____ Phone: _____

G.P.A.: _____ Date of Birth: _____ Age as of January 1, 2022: _____

Name of your 4-H club: _____ Years in 4-H: _____

Section II

Name and address of school you will be attending in fall of 2022.

Field in which you plan to major.

Section III

List and describe your 4-H leadership experience:

List your 4-H Horse projects, awards won with project and demonstrations given. (Can use additional page if needed.)

Year Project(horse)/Awards with project/Demonstrations

2021 *Project Callie Gymkhana classes many hi-points, state fair qualifier, top 5 in contest classic*

2021 *Demonstration on Horse trailer safety given to club during monthly meeting*

List your 4-H Books completed, other 4-H activities participated in and any awards won. (Can use additional page if needed.)

Year Book/Activity/Awards

2021 *Book 177 Horse Training*

2021 *Horsebowl Member- Top 10 at State*

2021 *4-H Speaking Contest participant*

Section IV

Describe both your 4-H and other community service involvement:

List your academic honors received and sports played in high school:

Section V

To be completed by a 4-H advisor (not related to 4-H member).

Describe this member's contribution and leadership to the local, county and state 4-H programs:

Please state why you believe this applicant is deserving of this award:

Signature _____ Date _____

Section VI

Essay (Attach up to 2 additional pages.)

Topic: Describe the influence 4-H has had on your life and future goals.

Signature _____ Date _____ (4-H Member)