

# Portage County Horse Committee 4-H Alumni Scholarship

**Due Date: July 1, 2020**

For youth who have participated in the Portage County 4-H horse project, this scholarship is offered for pursuit of study in any field at any secondary education institution.

The Portage Country Saddle Horse 4-H Alumni Scholarship provides a one-time award of a minimum of \$250 to a freshman or sophomore attending any secondary education institution.

To be eligible for consideration you must:

1. Be a trade school/career center freshman or sophomore in fall of 2020.
2. Have been enrolled in a 4-H Horse project for at least 3 consecutive years and an active participant in the Portage County Fair horse events.
3. Have a minimum 2.5 cumulative GPA (must include high school/college transcript)
4. Complete essay (Maximum of 2 additional pages: 8.5"x11" paper)
5. Have section IV completed by a county 4-H advisor (not related to 4-H member).
6. E-Mail or Mail completed application, transcript and essay by July 1, 2020 to:

Subject: Scholarship Committee

pcsaddlehorse@gmail

or by mail:

Po.Co.Saddle Horse Scholarship Committee

5400 Camp Road, OH 44266

## **Judging criteria:**

### **1. Experience in Horse 4-H project and activities – 60%**

A. knowledge of project

B. participation in activities

### **2. Leadership – 15%**

A. Participation in club meetings and activities

B. Offices held or committees served on

### **3. Citizenship and Community Service – 15%**

### **4. Academic Achievement – 5%**

### **5. Future plans and goals – 5%**

Awards are based on individual merit and will be determined by the Scholarship Committee.

Questions: Nancy Moss (330)297-6301

Mossron5400@gmail.com

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Due Date: July 1, 2020

Please type or write legibly.

## **Section I**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Age as of January 1, 2020: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ G.P.A.: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Name of your 4-H club: \_\_\_\_\_

## **Section II**

Name and address of school you will be attending in fall of 2020.

Field in which you plan to major.

### **Section III**

List your 4-H Horse projects, 4-H books completed, demonstrations given, awards won with project and other 4-H activities participated in. (Can use additional page if needed.)

List and describe your 4-H leadership experience:

**Section IV**

Describe both your 4-H and other community service involvement:

List your academic honors received and sports played in high school:

**Section V**

To be completed by a 4-H advisor

Describe this member's contribution and leadership to the local, county and state 4-H programs:

Please state why you believe this applicant is deserving of this award:

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Section VI**

Essay (Attach up to 2 additional pages.)

Topic: Describe the influence 4-H has had on your life and future goals.

Signature \_\_\_\_\_ Date \_\_\_\_\_ (4-H Member)